



DEPARTMENT OF NATURAL RESOURCES

1594 West North Temple, Suite 316
Salt Lake City, UT 84114

SEASONAL/SUMMER APPLICATION FORM

I. APPLICANT INFORMATION:

NAME (Last, First) (Please Print)

Social Security Number

ADDRESS:

TELEPHONE/ WORK / HOME

CITY

STATE

ZIP

II. DESIRED EMPLOYMENT

DIVISION OF WILDLIFE RESOURCES

Biological Aide (please indicate below
your area of interest:)

() Range Inventory

() Wildlife Management

() Waterfowl Management

() Aquatic Management

DIVISION OF PARKS & RECREATION

() **Park Ranger Aide**

() **Lead Ranger Aide**

() **Deputy Park Ranger**

() **Reservations**

POSITION APPLYING FOR:

DATES AVAILABLE FOR EMPLOYMENT: FROM:

TO:

Did you work for one of our divisions last summer?

YES () NO ()

If so, where did you work and for whom?

III. EDUCATION

If claiming college education, a copy of your transcripts is required.

HAVE YOU GRADUATED FROM HIGH SCHOOL OR RECEIVED A HIGH SCHOOL EQUIVALENCY DIPLOMA (GED)? _____ YES _____ NO

IF NO, CIRCLE THE HIGHEST GRADE COMPLETED: 1 2 3 4 5 6 7 8 9 10 11 12

HAVE YOU GRADUATED FROM COLLEGE? _____ YES _____ NO

NAME/LOCATION OF COLLEGE/UNIVERSITY	DATES ATTENDED		MAJOR	DEGREE	DATE
	FROM	TO			

IF YOU HAVE NOT GRADUATED FROM COLLEGE, BUT ARE CURRENTLY ENROLLED, PLEASE COMPLETE THE FOLLOWING:

SCHOOL _____ COMPLETED QTR HRS: _____ SEM HRS: _____

MAJOR: _____ EXPECTED DATE OF GRADUATION: _____

GRADE POINT AVERAGE: _____

FOR DEPUTY PARK RANGER ONLY:

HAVE YOU COMPLETED THE PEACE OFFICER STANDARDS TRAINING? _____ YES _____ NO

IF YES, TYPE OF CERTIFICATION: _____

IV. PLEASE CHECK SPECIAL SKILLS OR APTITUDES:

- | | |
|---|---|
| <input type="checkbox"/> Horse shoeing, packing and riding | <input type="checkbox"/> Ranching and farm equipment |
| <input type="checkbox"/> Mechanical skills | <input type="checkbox"/> Operation of heavy equipment |
| <input type="checkbox"/> Law enforcement | <input type="checkbox"/> Swimming |
| <input type="checkbox"/> Scuba diving or snorkeling | <input type="checkbox"/> Public relations |
| <input type="checkbox"/> Office skills | <input type="checkbox"/> Laboratory skills |
| <input type="checkbox"/> Hard physical labor (sustained period of strenuous activity) | |
| <input type="checkbox"/> Operation of recreation equipment, including boats | |

Do you have a valid driver's license?

YES () NO ()

V. EXPERIENCE:

BEGIN WITH PRESENT OR MOST RECENT JOB AND DESCRIBE ALL PERIODS OF EMPLOYMENT. ATTACH ADDITIONAL SHEETS IF NECESSARY, USING THE SAME FORMAT.

EMPLOYER _____ TELEPHONE _____ FROM: _____ TO: _____
MO/YR MO/YR

PAY \$ _____ /HR

HR/WK _____
COMPLETE ADDRESS _____

YOUR TITLE: _____ SUPERVISOR'S NAME & TITLE _____
SUMMARY OF DUTIES: _____

EMPLOYER _____ TELEPHONE _____ FROM: _____ TO: _____
MO/YR MO/YR

PAY \$ _____ /HR

HR/WK _____
COMPLETE ADDRESS _____

YOUR TITLE: _____ SUPERVISOR'S NAME & TITLE _____
SUMMARY OF DUTIES: _____

EMPLOYER _____ TELEPHONE _____ FROM: _____ TO: _____
MO/YR MO/YR

PAY \$ _____ /HR

HR/WK _____
COMPLETE ADDRESS _____

YOUR TITLE: _____ SUPERVISOR'S NAME & TITLE _____
SUMMARY OF DUTIES: _____

V. EXPERIENCE (Cont.)

EMPLOYER _____ TELEPHONE _____ FROM: _____ TO: _____
MO/YR _____ MO/YR _____

PAY \$ _____/HR

HR/WK _____
COMPLETE ADDRESS _____
YOUR TITLE: _____ SUPERVISOR'S NAME & TITLE _____
SUMMARY OF DUTIES: _____

VI. SIGNATURE BLOCK

Have you been convicted of a crime in adult court, excluding minor traffic violations? ☐ yes ☐ no

If you have been convicted of a crime (excluding minor traffic offenses) **as an adult**, attach additional sheets giving dates, type of conviction (misdemeanor or felony) details and penalties for each occurrence, including dates of any probationary periods. Each conviction will be judged in relation to time, seriousness, circumstances and relationship to the position for which you are considered. For law enforcement positions, or positions involving care, custody, or control of children or vulnerable adults; fiduciary trust; or national security, you will be subject to a thorough background check. **All conviction documentation will become official records of the State of Utah and cannot be returned.**

READ THE FOLLOWING STATEMENT CAREFULLY BEFORE SIGNING:

I affirm that this application contains no misrepresentations or falsifications and that information given by me is true and complete. I am aware that should investigation at any time disclose any such misrepresentation or falsification, my application will be rejected or, if employed by the Department of Natural Resources, I can be terminated from employment. I give permission to any agent of the Department of Natural Resources to contact my current and former employers for any employment information including my demonstrated performance abilities. Finally, I authorize that copies of any of my employment information may be furnished to the Department of Natural Resources.

Signature of Applicant

Date

The Department of Natural Resources is an equal opportunity employer. Persons with disabilities who require reasonable accommodation during the selection/interview process should contact the DNR Human Resource Office at 538-7210. TDD # 538-7458.